

**BACHELOR OF ARTS EXAMINATION, 2023**

(2nd Year, 3rd Semester)

**SANSKRIT (GE)**

**COURSE – GE (3.8)**

**[ Ancient Indian Political Thought ]**

Time : Two hours

Full Marks : 30

*The figures in the margin indicate full marks.*

1. Answer any **four** of the following questions: 1×4=4

(নিম্নোক্ত প্রশ্নগুলির মধ্যে যে কোনও চারটির উত্তর দাও)

a) Write the meaning of the word — राजधर्मः ।

राजधर्मः — शब्देर अर्थ लेखो ।

b) What is meant by अधरोत्तरम् ?

अधरोत्तरम् — शब्देर द्वारा की बोधाय ?

c) What is meant by the word 'दुरुपसर्पिणम्' ?

'दुरुपसर्पिणम्'— बलते की बोधाय ?

d) Disjoin all the Sandhis and rewrite the following sentence.

सन्निविच्छेद पूर्वक वाक्यटि पुनराय लेखो ।

यथार्हतः सम्प्रणयेन्नरेच्चन्यायवर्तिषु ।

e) Why has the king been compared to the sun?

राजाके केन सूर्येर सङ्गे तुलना करा हयेछे ?

[ Turn over

[ 2 ]

2. Discuss the nature and function of the Sceptre in the light of Manu's observations. 5

মনুর মতের আলোকে দণ্ডের প্রকৃতি ও কার্যকারিতা বিষয়ে আলোচনা করো।

3. Explain any **one** of the following: 5

যেকোন একটি ব্যাখ্যা করো।

- a) यस्य प्रसादे पद्मा श्रीर्विजयश्च पराक्रमे ।  
मृत्युश्च वसति क्रोधे सर्वतेजोमयो हि सः ॥
- b) एवंवृत्तस्य नृपतेः शिलोञ्छेनापि जीवनः ।  
विस्तीर्यते यशो लोके तैलबिन्दुरिवाम्भसि ॥

4. Briefly describe the qualities of the kings of the Sūrya dynasty as found in the *Raghuvamśa* . 5

রঘুবংশে প্রাপ্ত সূর্যবংশীয় রাজাদের গুণাবলী বর্ণনা করো।

Or

Write short note on **any two** of the following: 2.5×2

যে কোন দুটি সম্বন্ধে সংক্ষিপ্ত টীকা লেখো।

ক্ষাত্রধর্ম:, वैवस्वतो मनु:, दानधर्म: ।

5. What is the eightfold path of Dharma? 2

ধর্মের অষ্টবিধ মার্গ কী?

6. Translate **any one** of the following verses into Bengali or English: 4

বাংলা অথবা ইংরেজী ভাষায় অনুবাদ করো (যেকোন একটি) :

[ 3 ]

- a) प्रजानामेव भूत्यर्थं स ताभ्यो बलिमग्रहीत् ॥  
सहस्रगुणमुत्स्रष्टुमादत्ते हि रसं रविः ॥

- b) न संशयमनारुह्य नरो भद्राणि पश्यति ।  
संशयं पुनरारुह्य यदि जीवति पश्यति ॥

7. Explain: ব্যাখ্যা করো। 5

क्व सूर्यप्रभवो वंशः क्व चाल्पविषया मतिः ।  
तितीर्षुर्दुस्तरं मोहादुडुपेनास्मि सागरम् ॥

অথবা

न धर्मशास्त्रं पठतीति कारणं  
न चापि वेदाध्ययनं दुरात्मनः ।  
स्वभाव एवात्र तथातिच्यते  
यथा प्रकृत्या मधुरं गवां पयः ॥