- 5. On what accounts did Mary Carpenter and Katherine Mayo critique the condition of Indian women in nineteenth and twentieth century? 7.5+7.5
- 6. Elucidate how women defied normative strictures of *satitva* and *patibratya* dharma in real life and in fictive imagination in colonial India. 8+7

MASTER OF ARTS EXAMINATION, 2023

(1st Year, 2nd Semester)

HISTORY

Course : 10 (Hist/PG/2.5.1)

[WOMEN IN COLONIAL INDIA]

Time: Two hours Full Marks: 30

All questions carry equal marks.

Answer any *two* questions taking *one* from each group.

Group - A

- 1. What were the ways in which the stereotype of the 'effeminate Bengali' and the construct of the hypermasculine nation countered?
- 2. What impelled the geographical space of the colonised nation to be embodied in the figure of Mother India? How did the cartographers 'anthropomorphise' the gendered body of Mother India?

 7.5+7.5
- 3. How did Prasannamayee Devi's travelogue *Aryavrata* reflect the revivalist nationalist ideas regarding nation-building, gender, and community identity?

Group - B

4. Assess Rokeya Sakhawat Hossain as an educator, a Muslim intellectual, and a feminist social activist through her life and works?