

**JADAVPUR UNIVERSITY**  
**DEPARTMENT OF LIBRARY & INFORMATION SCIENCE**

**MASTER OF LIBRARY & INFORMATION SCIENCE (DIGITAL LIBRARY)**  
**ADMISSION TEST-2022**

**FULL MARKS: 100**

**TIME: 90 MINS**

**Please read the following instructions carefully before answering the questions:**

- 1. Answer must be short and specific. Briefness will be counted in marking.**
  - 2. Answer the questions in the sequence they have been mentioned in the question paper.**
  - 3. Answers should be in English language only.**
  - 4. Answers should be written in the answer-script provided. No paper should be brought into the hall from outside.**
  - 5. Nothing should be written on the question paper and it must be returned with your answer-script.**
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1. State your idea on 'Green Library' 10
2. Discuss the following concepts: 4x5
  - a. IPR                      b. Cooperative cataloguing                      c. Canons of cataloguing
  - d. Information Society                      e. Enemies of book
3. Who are the authors of the following books? 1x5
  - a. Arthashastra                      b. The Discovery of India                      c. Malgudi Days
  - d. Wings of Fire                      e. The Jungle Book
4. Mention the base class number of the following documents according to DDC: 1x4
  - a. An Introduction to Bengali Grammar
  - b. A Textbook on Indian Economics
  - c. Who's Who in Japan
  - d. Travel in America
5. Match the following: 1x4

| <b>List - I</b>     | <b>List-II</b>                   |
|---------------------|----------------------------------|
| (a) C.A. Cutter     | (i) Bibliographic Classification |
| (b) J.D. Brown      | (ii) Expansive Classification    |
| (c) S.R.Ranganathan | (iii) Subject Classification     |
| (d) H.E.Bliss       | (iv) Colon Classification        |

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6. Explain the following terms: 2x3
- Call Number
  - Relative Index
  - Notation
7. Fill in the blanks with appropriate **Tags** and **Indicators** according to MARC 21 1x5
- a. \_\_\_\_ # 0 \$aMountains\$vEncyclopedia.
- b. \_\_\_\_ 0 # \$aBible.\$lEnglish.\$sAuthorized.\$kSelections.\$f1970.
- c. \_\_\_\_ \_ \$aThe social construction of reality / edited by Peter L. Berger.
- d. \_\_\_\_ \_ \$aChurchill, Winston,\$d1874-1965.
- e. \_\_\_\_ 0 # \$aVol. 85B, no. 1 (Jan./Feb. 1945)-v. 92, no. 6(Nov./Dec.1952)
8. The chief source of information for printed monograph is..... 1
9. According to AACR 2R the 4<sup>th</sup> area of description is 1
10. Mention the name of reference books from where you can find the answer of the following query: 1x6
- a. Wanted a short note on 'HUMAYUN'S TOMB'
  - b. Wanted some information about Post-Matric scholarship in India
  - c. Wanted a short biography of Dr. B. Sivanthi Adityan: a journalist
  - d. Wanted a list of major wars of the 20<sup>th</sup> century
  - e. What is GPS (Global Positioning System)?
  - f. Wanted a short history of Colombo Plan
11. Discuss the following concepts: 4x5
- a. GPS
  - b. RFID
  - c. Big Data
  - d. Block-chain Technology
  - e. Android
12. What is meant by 'Community Information Service'? 2
13. State your idea on the following: 2x4
- a. E-journal
  - b. Information intermediaries
  - c. SDI
  - d. DOAJ
14. What are 'Library housekeeping operations'-discuss 4
15. What do you understand by 'vocabulary control devices'? State your idea 4