## Ex/CBCS/CL/UG/Core/1.1/2018

## BACHELOR OF ARTS EXAMINATION, 2018

(1st Year, 1st Semester)

## **COMPARATIVE LITERATURE**

## Course - CL/UG/1.1

(Literatures of the Ancient World I)

Full Marks: 30 Time: Two Hours

All questions carry equal marks.

Answer *all* questions *either* in English *or* in Bangla, but all *three* in the same language.

1. (a) Identify the seer (rsi) and the deity (devata) of the *Devisukta* and determine their relation. To which class do its mantras belong?

Or,

(b) Dharma is *sukshma* or subtle and *gahana* or intricate because sometimes dharma looks like adharma. In the light of this statement, how does dharma determine identity? Answer with close reference to *The Mahabharata*.

[Turn over]

2. (a) How would you connect the respective contexts of narration to the ethical conundrum represented in both *The Ramayana* and *The Mahabharata*? Discuss with close textual references.

Or;

- (b) Critically analyse the role of Sangam aesthetics and the Itihasa-Purana tradition, as exemplified by the Mahabharata, in the making of *Srimad Bhagvat Purana*.
- 3. (a) What are the differences between the Hindu idea of 'Moksha' and the Buddhist idea of 'Nibbana'? Discuss with reference to the texts that you have read.

Or,

(b) Do you think *akam* and *puram* are two mutually exclusive types of poems in the Sangam corpus? Analyse, with reference to the rules of classification as discussed in the *Tolkappiyam*.